PA Federation of Business & Professional Women’s Clubs, Inc

**2023 ANNUAL STATE CONVENTION REGISTRATION FORM**

**June 8-11, 2023**

**Sheraton Bucks County Hotel, 400 Oxford Valley Road, Langhorne, PA 19047**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date Joined \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(MM/YYY)

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**E-mail**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**L.O**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **District** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **\_\_\_\_\_\_** |  | State Officer |  | **\_\_\_\_\_\_** |  | YC Contestant |  | **\_\_\_\_\_\_** |  | 25 Yr. Member |
| **\_\_\_\_\_\_** |  | State Chair/Committee |  | **\_\_\_\_\_\_** |  | ID Contestant |  | **\_\_\_\_\_\_** |  | 50 Yr. Member |
| **\_\_\_\_\_\_** |  | Past State President |  | **\_\_\_\_\_\_** |  | LO President |  | **\_\_\_\_\_\_** |  | 50+ Yr. Member |
| **\_\_\_\_\_\_** |  | District Director |  | **\_\_\_\_\_\_** |  | Member |  | **\_\_\_\_\_\_** |  | Guest |
| **\_\_\_\_\_\_** |  | Incoming District Director |  | **\_\_\_\_\_\_** |  | Incoming District Treasurer. |  | **\_\_\_\_\_\_** |  | Incoming LO President |
| **\_\_\_\_\_\_** |  | Incoming LO Treasurer |  |  |  |  |  |  |  |  |

 **Note: only those in attendance at the convention will receive a certificate for 25, 50 and 50+ years**

**Registration may be completed online at** [**www.bpwpa.org**](http://www.bpwpa.org)

**Advance Registration (post marked on or before March 31, 2023)**

 Full Time: **$60** One Day: $**50** (circle one Friday Saturday) $\_\_\_\_\_\_\_\_\_\_\_\_\_

**Regular Registration (post marked after March 31, 2023 and before May 8, 2023)**

 Full Time: **$70** One Day: $**60** (circle one Friday Saturday) $\_\_\_\_\_\_\_\_\_\_\_\_\_

**On Site Registration (Friday Night Event and Saturday Banquet not guaranteed)**

Full Time: **$80** One Day: **$70** (circle one Friday Saturday) $\_\_\_\_\_\_\_\_\_\_\_\_\_

**Friday Night Event** -Enjoy Dinner on your own and join PABPW Foundation

 for a Fun Quarter Paddle Raffle **(** **FUN BEGINS AT 7 PM) $10** $\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Benefits PA BPW Foundation.*

**Saturday Night Banquet (Check entrée choice): $47** $**\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

All meals include: salad, rolls, coffee, hot or iced tea and dessert

\_**\_\_\_\_\_\_ Chicken Piccatta** ,creamy mashed potatoes, seasonal vegetables

\_\_\_\_\_\_\_ **Rosemary Pork Loin** with pan juice, savory cabbage and roasted potatoes

\_\_\_\_\_\_\_ **Vegetarian Option**-Chef’s Choice

 **Total enclosed $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Special Dietary Requests\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Registration is not complete until payment is received:** the method of payment can be done either using a credit card via our website (bpwpa.org) or by making your check payable to BPWPA and mailing it along with this registration form to**: Donna Jones, Convention Registration Chair, 33 Corson Road, Conshohocken. PA 19428** by the above-mentioned due dates. **No email reservations will be accepted.**  All tickets will be distributed at the time of registration check-in at convention.

**Refund Policy for Convention Pre-Registration/payment:** There will be a **$10 service fee** for processing refunds. A written refund request should state the pre-registrant’s name, address, L.O. and District and to whom the check should be made payable. No request will be honored if such request is postmarked after **May 8, 2023 (30 days prior to the opening session).** In the event of a death or hospitalization of the member or in the member’s immediate family after the 30 day limit, the registration fee will be refunded after verification and approval by the BPW/PA President and/or the State Finance Chair.

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***Good Things Happen When We Believe***

June 8 - June 11, 2023

**Sheraton Bucks County Hotel**

**400 Oxford Valley Road**

**Langhorne, PA 19047**

**HOTEL ACCOMMODATIONS:**

Each attendee makes their own hotel reservations. Room rate is $149 for single/double occupancy, plus applicable state and local taxes per night. Breakfast is not included with hotel room reservation. A block of rooms has been reserved for BPW/PA. Please reference the “Business and Professional Women PA Convention 2023 when making your hotel reservations to receive the group rate. Please call the hotel directly at **1-888-236-2427** to make your room reservations. **(Please note that refrigerators are not present in all rooms, if you need one, please request it when making your reservations.)**

 The above room rate is guaranteed until 5:00 p.m. on **Thursday, May 15, 2023**. Reservations can be cancelled up to 24 hours prior to check-in without penalty.

