

**YOUNG CAREERIST BIOGRAPHICAL INFORMATION**

This biographical information will be used as part of the judging process at the BPW/PA Convention for all Young Careerist candidates. You may attach additional sheets as necessary. **The maximum number of pages for the biographical information is six (6)**, including any attached additional sheets. All materials for the BPW/PA Competition **must be e-mailed (by 5:00 p.m.) on May 1, 2019 to the BPW/PA Young Careerist Chair, Terry Miller. Email to [tmiller@frontrowlaw.com](mailto:tmiller@frontrowlaw.com) or [tmillerlaw@aol.com](mailto:tmillerlaw@aol.com).**

**PERSONAL DATA**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_  
Email address: \_\_\_\_\_

**EMPLOYMENT**

(If not presently employed, please describe last employment)

Present Position/Job Title: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Address: \_\_\_\_\_  
Job Description: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(If presently employed with two different employers, please list the second position in this space. If you have only one position, leave this area blank.)

Second Position/Job Title: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Employer: \_\_\_\_\_  
Address: \_\_\_\_\_  
Job Description: \_\_\_\_\_  
\_\_\_\_\_

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**EDUCATION**

(Please note all educational degrees/diplomas and major areas of study after high school.)

High School: \_\_\_\_\_

Technical, Business, or other training: \_\_\_\_\_

College, University or Professional School: \_\_\_\_\_

Degree Received: \_\_\_\_\_ Major Area of Study: \_\_\_\_\_

Professional Certificates: \_\_\_\_\_

**PRESENTATIONS, PUBLICATIONS, PAPERS PRESENTED, SPEECHES GIVEN:**

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**COMMUNITY INVOLVEMENT** (Volunteer work)

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**CAREER GOAL**

(Where do you hope to see yourself five to ten years from now?)

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**MEMBERSHIPS**

Local BPW Organization: \_\_\_\_\_ District: \_\_\_\_\_

How many years have you been a BPW Member? \_\_\_\_\_

Please list the offices you have held (Local and District): \_\_\_\_\_

\_\_\_\_\_

Memberships in other organizations (List offices held in the Organization): \_\_\_\_\_

\_\_\_\_\_

**INFORMATION FOR PUBLICITY PURPOSES**

A news release announcing your participation in the Young Careerist Program may be sent out. For this purpose, please provide the names, addresses, telephone numbers and email addresses of your local newspapers, television and radio stations where information may be sent.

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**CONTESTANT'S WEBSITE PERMISSION**

You have my permission to use my name, profession, employer name, address, phone, and email address on the BPW/PA website and the BPW/PA local organization websites, BPW Facebook, BPW Instagram and other brief information on Young Careerist Representatives. If I become the winner, I also give permission to use my photo.

Check "yes" or "no" and please initial:

\_\_\_\_\_ Yes      \_\_\_\_\_ No      \_\_\_\_\_ (Initials)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SPEECH TOPIC** - Please indicate the speech topic you have selected for your four (4) minute speech from the list provided in the Competition Guideline:

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