



# Nike Notes 2023



The official newsletter of the Uniontown Business and Professional Women's Club

## DINNER MEETING

Personal Professional  
Development Committee:  
Dr. Twila Lee Wynn

Chair would like to invite  
all of you to the March Dinner Meet-  
ing.

**PLACE:** Shoney's

**DATE:** March 20, 2024

**TIME:** Networking 5:30 P.M.

Dinner 6:00 P.M.

**MENU:** Order off the menu

**PROGRAM:** Personal and Profession-  
al Development. Dr. Twila Lee Wynn,  
Chair.

Guest Speaker, Michelle Teague, PPD  
Facilitator. And a Special Surprise  
Speaker.



Emma Harris 03/19

Marisa Harmon 3/31

Pat Carter 4/1

Jessica Zele 4.20

## PRESIDENT'S MESSAGE



As our BPW Club grows,  
each one of our new members  
has a chance to bring their  
gifts and talents to the table

and we all welcome you during Women's  
History Month. We are a Team of women  
with achievements and experiences that  
will benefit each other. Teamwork makes  
the dreamwork, bring your gifts and tal-  
ents to the table and let's be great together.

Your President,

Dr. Twila Lee Wynn

This is Women History month and recongnition  
of UN Happy Hour supporting Equal Pay month  
and rally in Harrisburg. Our Vendor Fair is  
March 23 at Duck Hollow Golf Center. And  
please bring you donations for the No Bake Bake  
sale supporting our General fund, and don't for-  
get your lottery tickets for Linda C Martin. We  
will be having two more new members joining us,  
let's continue to grow. We want to thank Denise  
Stepanik for recording our minutes and publish-  
ing them for everyone.

## SPRING DISTRICT MEETING

DATE: Saturday, April 6, 2024

PLACE: American Legion, 1977 McClellandtown Road, Masontown, PA

COST: \$35.00 **REGISTRATION REQUIRED BY MARCH 28, 2024**

SCHEDULE: 8:30 – 9:00 AM REGISTRATION  
9:00 AM BUSINESS MEETING  
11:30 AM LUNCH –

SEND TO: Barbara Harmon  
Masontown BPW President  
411 Miller Road  
Smithfield, PA 15478

DEADLINE: MARCH 28, 2024

COST: \$35.00 per person MAKE CHECKS PAYABLE TO DISTRICT 12 BPW

NAME OF LOCAL ORGANIZATION \_\_\_\_\_

NAME

POSITION HELD

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Please make \_\_\_\_\_ reservation(s) at \$35.00 each for a total of \_\_\_\_\_.

### NOMINATIONS FOR DISTRICT 12 OFFICERS FOR 2024-2025

The following have expressed their desire to run for the following offices:

**District Director:** Marisa Harmon

**Assistant Director:**

**Recording Secretary:**

**Treasurer:** Denise Byers

Nominations will be taken from the floor at the District Meeting. Anybody wishing to be nominated from the floor, must have a letter of intent and a written endorsement from their local organization.